

AMENDED  
APPLICATION FOR PERMIT

Serial No. 17239

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 12 1957  
Returned to applicant for correction APR 22 1957  
Corrected application filed MAY 1 1957

The undersigned Pershing County Water Conservation District of Nevada  
Name of applicant  
of Lovelock, County of Pershing,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) Irrigation District organized March 1, 1926.

1. The source of the proposed appropriation is Humboldt River, waste  
Name of stream, lake, or other source  
and drainage water through the Toulon Drain.
2. The amount of water applied for is 10.0 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW 1/4 of the NE 1/4 of Sec. 30, T. 26 N., R. 31 E., M.D.B.&M. Or at a  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
point from which the NW corner Sec. 30 bears N. 89° 41' W., 2902.3 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated W 1/2 Sec. 6, T. 25 N., R. 31  
Describe by legal subdivision, or if on unsurveyed land it should  
E., M.D.B.&M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Water to be diverted from a drain ditch through a concrete headgate

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

down a mile of constructed ditch, and thence applied to the land.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000.

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

PERSHING COUNTY WATER CONSERVATION  
DISTRICT OF NEVADA, Applicant.

By s/ George B. Moselley  
SECRETARY-MANAGER

Compared *hw / lw*

This sheet inspected

, Engineer.

Protested July 19, 1957 by Mose Quilici & John Froelich.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed *May 1, 1957*

SEP 17 1957

WITNESS MY HAND AND SEAL this day

Withdrawn by applicant

of ,

*Edmund Muth*  
State Engineer

*hw*